



ATTORNEY DOCKET NO. 03234.0018U3  
APPLICATION NO. 10/786,652

JFW

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: )  
SRINIVAS ) Confirmation No. 2861  
Application No. 10/786,652 ) Group Art Unit: 1751  
Filed: February 25, 2004 ) Examiner: Thomas, Jaison P.  
FOR: "SULFONATED CONDUCTING POLYMER- )  
GRAFTED CARBON MATERIAL FOR FUEL )  
CELL APPLICATIONS"

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

MAIL STOP AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

NEEDLE & ROSENBERG, P.C.  
Customer Number 23859

September 6, 2006

Sir:

Pursuant to the requirements of 37 C.F.R. § 1.56, submitted herewith on the accompanying Information Disclosure Statement List is a listing of documents known to Applicants and/or their attorneys. In accordance with 37 C.F.R. § 1.98(a)(2), copies of any cited U.S. patent or U.S. patent application publication documents are not enclosed. Copies of any cited foreign patent document and/or any non-patent publication are enclosed.

Also enclosed are copies of documents cited by or submitted to the U.S. Patent and Trademark Office, PCT, and/or foreign patent offices in numerous other patent application(s).  
*See Exhibit B attached hereto and its attachments.*

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This Information Disclosure Statement is believed to be filed in a timely manner pursuant to 37 C.F.R. § 1.97(b)(3), in that a first Office Action on the merits of the present patent application has not yet been mailed to Applicants.

Consideration of the cited documents and making the same of record in the prosecution of the above-referenced application are respectfully requested.

No fee is believed due; however, the Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. 14-0629.

Respectfully submitted,

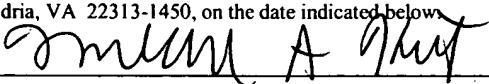
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**CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8**

I hereby certify that this correspondence, including any items indicated as attached or included, is being deposited with the United States Postal Service as first class mail in an envelope addressed to: MAIL STOP AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date indicated below.

  
\_\_\_\_\_  
Mitchell A. Katz

  
\_\_\_\_\_  
Date

<b>INFORMATION DISCLOSURE STATEMENT LIST</b> <small>(Use as many sheets as necessary)</small>		<b>Complete if Known</b>	
		Application Number	10/786,652
		Filing Date	February 25, 2004
		First Named Inventor	SRINIVAS
		Group Art Unit	1751
		Examiner Name	Thomas, Jaison P.

<b>U.S. PATENT DOCUMENTS</b>							
Examiner's Initials	Cite No.	Document No.	Date	Name	Class	Subclass	Filing Date (if appropriate)
M1		US 5,346,780	09/13/1994	Suzuki			
M2		US 2004/0238799 A1	12/02/2004	Hwang <i>et al.</i>			

<b>FOREIGN PATENT DOCUMENTS</b>					
Examiner's Initials	Cite No.	Foreign Patent Document Country Code-Number-Kind Code	Date	Name	Translation Yes No

<b>NON PATENT LITERATURE DOCUMENTS</b>		
Examiner's Initials	Cite No.	Non-Patent Citations (include Author, Title, Publisher, Relevant Pages, Date and Place of Publication)

<b>Examiner Signature:</b>	<b>Date Considered</b>
EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.	



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## EXHIBIT B

TABLE 1. U.S. Office Actions

TAB NO.	APPLICATION NO.	DOCUMENT	DATE	N&R REFERENCE NO.
1	10/229,933	Petition for Withdraw from Issue and Request for Continued Examination	07/13/2006	03234.0002U2
2	10/445,273	Response to Office Action	07/13/2006	03234.0016U2
3	10/445,074	Office Action	07/10/2006	03234.0018U2
4	10/654,234	Notice of Allowance	06/08/2006	03234.0021U1

TABLE 2. PCT and Foreign Office Actions

TAB NO.	APPLICATION NO.	DOCUMENT	DATE	N&R REFERENCE NO.
5	Eurasia 200401548/26 (counterpart to US 10/445,273)	Office Action	07/03/2006	03234.0016EA1
6	EP 03729097.0 (counterpart to US 10/445,074)	Communication Under Rule 51(4)	07/25/2006	03234.0018EP1